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THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

Vol. 21—No. 75 SATURDAY, SEPTEMBER 27, 1958 TORONTO, ONT

Japan Pressured By Soviet Demand

TOKYO.—The Soviet Union demanded last week that Japan deny the United States use of military bases on its territory because of American "aggressive" activity in the Formosa crisis.

A protest note delivered to the Japanese Foreign Ministry accused U.S. forces of openly using Japanese teritory for "provocative, aggressive actions against Communist China." It also quoted news reports to the effect that American forces in Japan have "completed their battle preparations."

Russia warned that even if Japan did not wish to become involved in any outbreak of hostilities in the Formosa strait area, "it cannot be helped if Japan is considered a party to aggression" should the United States continue to use the bases.

In Tokyo, observers considered the note a skillful attempt to pressure the Japanese government into drastic action to revise the 1951 security agreement with the United States.

Talks to revise the agreement are scheduled to open in Tokyo shortly.

The foreign office had no immediate comment. Observers, however, discounted the possibility that the Soviet note would cause the Japanese government to deny the United States use of the bases.

The note was delivered by Nicolai B. Adyrkhaev, Counselor of the Soviet Embassy here, to Masahide Kanayama, Director of the European-African Affairs Bureau of the Foreign Ministry.

New PTA President

KAMLOOPS.—Tad Wakabayashi was installed as president of North Kamloops High School Parent-Teacher Association last week.

After a brief business session when it was decided that small group discussions would be held next month on the Slocan Commission brief. The meeting which it was decided that small with an enjoyable musical program and closed with a social get-together.

—Photo by JACK HEMMY

Bishop and Mrs. Paul Kurose are seen admiring a gift of a silver spoon at a party given in their honor recently by the Japanese Canadian Anglican congregation in Toronto. Bishop and Mrs. Kurose are visiting Canada and the U.S. on their return to Japan from the Lambeth Conferences in England.

* * *

Japanese Bishop and Wife Tours Canada and U.S.

After attending the Lambeth Conference in England, the Rt. Rev. Paul Kurose and Mrs. Kurose are visiting Canada and the United States before returning to Japan where Rev. Kurose is the consecrated bishop of mid-Japan.

Born in Yamaguchi city, Bishop Kurose was ordained in 1931 in Tokyo and took part of his training at Trinity College in Toronto, where, on September 15 he received his Dr. of Divinity at which time Rev. P. K. Imai also received his Dr. of Theology degree. Miss Grace Yoshiko Kurose, daughter of Bishop and Mrs. Kurose, attended and graduated from the Anglican Women's Training College here last spring, and has since returned to Japan.

Attending the closing sessions of the 73rd annual meeting at Christ Church last Saturday, Bishop Kurose was presented with a cheque for $1,000 by Mrs. Britton Osler, president of the Dominion Board of the Women's Auxiliary of the Anglican Church in Canada.

The gift followed a strong appeal from the Japanese bishop to continued WA monetary and missionary assistance to his diocese, which is divided into three districts, north, middle and southern.

"Assistance," he said, "is needed chiefly to build new churches and replace those damaged by years and the Second World War, when hundreds were destroyed or burned." He explained that Japanese churches were wooden and have a lifetime of about 30 years. Funds are also necessary to purchase new church land because much of it was sold during the war, the proceeds being used to help feed people who otherwise would have starved.

The $1,000 cheque, the bishop said, would be used partly for the much-needed Anglican cathedral for the diocese of mid-Japan and partly toward St. Paul's church at Nigata.

Mrs. Kurose who accompanied her husband on the trip to England, and now visiting with him in Canada and the United States, presented Mrs. Osler with a Japanese WA pin and expressed appreciation on behalf of the Japanese women to Mrs. Osler and WA members.

Centre Campaign Underway As Early Pledge Made

The first pledge of $1,000 to the Japanese Canadian Centre was received by a Nisei businessman following the announcement of the campaign date.

Mr. Dick Tabuchi, owner and operator of Modern Appliances and Radio, located at 1068 Eglinton Avenue West in Toronto, donated the sum with a promise of further donations of all profits derived from JC sales at his place of business during the fund campaign ending December 31 of this year.

Mr. Tabuchi, after making his announcement, stated that he was very pleased in having this opportunity to participate in the fund campaign, and that he never felt a greater moral responsibility to do something than towards the proposed Centre. Announced yesterday was the news of another donation in the sum of $500 from Mr. Sam Kamo of Downsview, Ontario.

With the inauguration of the fund campaign yesterday, Mayor Nathan Philips stated:

"As Mayor of the City of Toronto, and Honorary Patron to the Toronto Japanese Canadian Centre, it gives me a great deal of pleasure to extend greetings and best wishes for the success of the forthcoming financial campaign for a recreational centre.

"Toronto is fortunate in having well-equipped recreational and cultural centres augmenting its community centre program and the proposed new Centre will be a welcome addition. The Centre is designed to provide Japanese Canadians with a place where they can pursue various educa- tional, social and recreationa activities designed to foster cu tural development and unde standing, not only within the own groups but also in associ tion with Canadians of othe racial origins. The Centre will b a powerful influence in stre gthening the bonds of brothe hood and will promote that unit in our community which is s essential in achieving our destin as citizens of one of the grea cities of the world.

"I hope the Toronto Japanes Canadian Centre will be a forc for good in the community an that it will provide the essentia feature of all Communit Centres; that of providing a plac where people of all walks of lif and all ages may get togethe for pleasure and become bette acquainted."

The question of why the su of $400,000 is necessary ha arisen among many, and in orde to answer this question Mr. Bo Kadoguchi, chairman of th Centre committee, was approacl ed. He had this to say regardin the sum:

"The goal established by th Centre committee was not arriv ed at lightly but is the direct re sult of many meetings over th past decade in which a numbe of Issei and Nisei organization took part. The figure can b broken down into $280,000 for th building, estimated at the presen figure of $14 per square foot fo a building of 20,000 square fee The land would cost $100,000 an miscellaneous expenses $20,00 making the total of $400,000."

At a meeting held last Wed nesday, both Issei and Nisei ex pressed hope that the publi would give their Centre the sup port it deserves.

Scholarships Offered to Canadian Students

One Canadian research student will be invited by the Japanese Government to study at a Japanese university beginning April 1959. The student will study for a period of two years.

This year, a two-year scholarship was given to William Donald Burton, a graduate of University of B.C., who is now doing post-graduate work at Tokyo university.

Each year the Japanese Government offers scholarships to a limited number of foreign students who wish to study in Japan. Since 1958, the number of scholarships has been increased to 70. Matriculation and tuition expenses are paid by the government in addition to a monthly allowance of $55.

Additional information concerning the scholarship is available from the Embassy of Japan at Ottawa or from any of the Consulates at Toronto, Winnipeg and Vancouver.

JACL Headquarters

SAN FRANCISCO.—The mov ing of the national JACL head quarters to a new location a 1634 Post St., from October was announced recently by na tional director Mas Satow.

The new address will als house the Calif. regional offic occupying the entire second floo of the recently-erected building Th space at the former head quarters will be used as a work ing office for the San Francisc JACL chapter which holds titl to the property. t

Satow announced the additio of Tsutomi Uchida of Long Beac to the headquarters staff fo training experience. The ne staff member is a graduate o Occidental College, and has bee active in youth programs an JACL national committee for th work with youth projects.

His Girl Friday

TOKYO.—An accident marooned fisherman Haruo Usui and his sweetheart on an isolated islet in Tokyo bay last month.

Usui, 27, and Utako Hanazawa, 22, liked the Robinson Crusoe existence so much they decided to live there—until police found them and told them to move on.

The adventure began when Usui and Utako left their homes in Osawa, Chiba prefecture, to get married. On their way to Yokohama, however, they dropped in at the Futtsu seashore and decided to have a holiday.

They moved into an old air raid shelter at the tip of Futtsu cape and enjoyed themselves at the beach with other vacationers. But high waves washed away the long sand bank which linked the cape to the mainland one day and they were stranded on an islet one kilometer in circumference, three kilometers from shore (1 kilometer—⅝ mile).

They lived on fish, shellfish and spring water until Usui built a small raft from driftwood. But now that they had a means of returning to civilization they chose to stay on the island. They used the raft for occasional trips to the mainland to obtain food.

They were discovered, however, when the raft overturned on one of these trips and were rescued by local fishermen.

Last week, police heard of the couple and their island home and sent a policeman to the island with orders to tell them to move on or be arrested for "vagrancy."

Whether they were now married in Yokohama or back in their homes at Osawa, police at Kisarazu did not know. They do know, however, that the couple are no longer living on the island.

Banquet to Pay Tribute Canada's M. J. Coldwell

Mr. M. J. Coldwell, CCF National Leader, will be the guest of honor at a banquet on Saturday, October 11, 7:30 p.m., at the Royal York Hotel.

This banquet is being held to pay tribute to one of Canada's outstanding statesman, whose fight for a Bill of Rights and complete equality for all, whether they be newcomers or old-timers, has made him one of the most highly respected political leaders.

The program will include an address by Mr. Coldwell and entertainment will be provided by Joe Glazer, well-known American singer of folksongs.

Everyone is welcome, and tickets at $5 a plate may be obtained from: M. J. Coldwell Banquet, 565 Jarvis Street, Toronto 5.

Chinese Enter U.S. Under New Provision

SAN FRANCISC.—Eighty-one Chinese intellectuals, refugees from Communist terror, were rady to start a new life in America this week.

The engineers, teachers, scientists and businessmen, together with their families, arrived aboard a Pan American plane. Their trip was arranged by "Air Refugee Intellectuals, Inc.," a private organization headed by Rep. Walter H. Judd (R-Minn.).

The group entered the country under a new immigration provision which permits certain classes of refugees to enter on resident visas. They will continue thei professions in America.

Most of the group fled Chin when the Communists took ove the nation, and have been livin in Hong Kong as displaced per sons.

The refugees were chosen by committee of the Judd organiza tion on the basis of their educa tion and ability, as well as th degree of hardship suffered.

S. P. Soong, local Chinese Con sul, and K. S. Wang, represent ing the refugee aid group whic brought the group to Americ headed the reception committee.

SPORTS

Accurettes Win East Toronto Championship

Accurettes won the second game of the playoffs against Cecil Morris 16-4 last Monday night at Coxwell Stadium. Pat Rodgers had ten strikeouts and helped Cecil Morris to four runs. Erin Martenack came through with a homer and Gay Mongraw collected two safeties.

* * *

Accurettes squeezed a run through in the bottom of the ninth last Tuesday evening at Coxwell to win the East Toronto Ladies Softball League junior playoff championship series 3-0. Chris Sutherland pitched a steady game and was in trouble only once when Cecil Morris scored two runs off four hits and one error in the top of the seventh inning. Accurettes killed the inning with a terrific double play nabbing the base runner at the plate and catching the other runner on a run-down play between second and third. Accurettes tied the score 4-4 in the bottom of the eighth on Gay's single to centre and a stolen base. Jean McNaughton hit to right field scoring Gay, tying the score.

Accurettes shut out Cecil Morris in the top of the ninth inning. Sandra England bunted down the third base line to get her first hit of the game. Sharon walked, Carol Fowler dropped a well placed bunt at the plate. With the bases loaded and none away Gay hit a Texas leaguer to left field. The left fielder dropped the ball allowing Sandra to score. Final score 5-4.

A two-out-of-three series will be played against the winners of York Township League, Industrial Leaseholders, at Fairbanks Memorial Park.

—Lizz

Fishing Lines...

By OSCAR HATASHITA

Fishing News

Lucky Nobby Wakabayashi did it again. He landed a 12 pound, 13 ounce rainbow, plus a 6½ pound fish at the Ox Bow last week.

* * *

Yon Shimizu another big fish producer, caught two fish both weighing 9½ pounds each. Both fish were caught with a mepps spinner in the same pond.

Season Closes

The season for bass, muskie, pike and pickerel closes on October 15.

It should be noted that there is no closed season for pike and pickerel in the Great Lakes. The season for pike and pickerel is also open till November 1 in the Nottawasaga.

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KEG NEWS ACROSS CANADA

Hamilton Opens 58-59 Bowling Season

Hamilton, Sept. 20: Tak Tonogai opened the '58 season with a staggering triple of 863-319, while the next closest scores were: Tosh Hashimoto 691; Ken Suzuki 661; Bob Kenno 647. Ladies: Jean Kanemoto 618 (which beat most of the menfolks); Kay Shimoji 591.

The second night's honors went to veteran Roy Honda who rolled like a pro toppling a 788-300 while Kay Shimoji led the ladies with 695-271 (the men will please remove their hats again). Other top scores were: Soc Shintani 679; George Yanagawa 677; Tak Tonogai 664; Nancy Abe 593.

Hank Kondo's and Tak Tonogai's have taken the lead with 6 points each. Slim Takeda and George Yanagawa's teams have claimed the second slot with 5 points.

Rec Socratic Results

Rec Socratic, Sept. 20: Rec Socratic bowling opened for another season. This year the league is headed by president Fudge Inamoto and treasurer Tad Morishita. Opening day scores indicated a long summer layoff as no sensational scores were posted. Tops for the men was Nobby Kimura with 696 (249); Gord Mori 695 (288); Sab Morita 656 (271).

For the ladies: Torchy Abe was high with 622 (275); Grace Omoto 618 and a fine single (291); Jean Fujita 567 (232).

—G. K.

Best-Bestway Results

Bestway, Sept. 22: George Anzai 750 (331); Gord Smith 704 (317); Jack Watanabe 696 (315).

Ladies: Ellen Hughes 638 (288); Millie Earle 588; Tosh Sogawa 583 (270).

Danforth Results

Danforth, Sept. 22: Many good scores were posted: Roy Ushijima led with a fine 751, Tak Towata 711 and Don Takaoka 702.

For the ladies: Pat Ono hit a terrific 770 (328); Speed Towata 727 (314); Trudy Eto 705 (353); Mie Hamaguchi 632 and Toshiye Katsuyama 609.

Team results: Aki, Nak and Don blanked Yo, Ken and Roy 7-0. Tak over Harley 5-2.

Vancouver Nisei Results

Vancouver Nisei, Sept. 20: Nobby Fujisawa 724 (273); Ko Inouye 705; Thos. Nomura 687 (299).

Ladies: Miwa Tada 648 (261); Mich Fujisawa 590; Joan Okahori 547.

Special note: October 11-12 Thanksgiving Weekend Tourney at Kamloops. Please contact Kaz Nakamoto at HA. 3571-M, those who are interested.

—Kaz

Sunday 10-Pin Results

Sunday 10-Pin, Sept. 21: Jim Morita 511; Terry Doi 510; Tad Wakabayashi 506 (199).

Jean Nitta (438); Shirley Hayakawa 411; Anne Okada 408; Marg Nakagawa 405.

Team results: Geo. Ohori, Jim Morita, Ken Doi, Paul Omoto blanked Terrie Yamanaka, Mas Kawabata, Mike Doi and Yoko Noda by 4-0. Tosh Fujioka, Frank Omoto, Terry Doi and John Nishimura over Tad Wakabayashi, Herby Hamade, Anne Okada and Barney 3-1.

—B. Ozawa

Sunday 5-Pin Results

Sunday 5-Pin: Mas Ohata 774; Stubby Wakabayashi 742; Tsugiyo Yano 735 (330); Shig Nishikawa 689; Harry Inouye 662.

Ladies: Mary Ebata 765; Terry Watanabe 663; Marg Nagano 648 (330); Kay Akada 662; Mita Miyazaki 617.

—Mits

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Nisei Tennis Lineup

The mixed doubles ... were unable to get und... last Sunday owing to ... which dominated most of ... ern Ontario. Weather per... tomorrow should see the ... tion of the Nisei Tennis ... Trinity Tennis Courts.

* * *

Awaiting the outcome ... semi-finals with Sue Nag... Toru Idenouye against S... saki and Ken Koyanagi ... current champs Aggie an... Tsujimoto. In the botto... Mich Isozaki and Mush F... to are still awaiting the ... of the early rounds.

* * *

The B mixed double... match Louise Baniel and ... Fujiwara against Frances ... nagi and Bruno Kuhlmann ... and Ken Kameoka agains... Takasaki and Stan Nishim...

* * *

In the top bracket Agne... mono and Jim Morito pla... Popenuik and Fuzzy Fujiw... the semi-finals.

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美貌の檻（五五）

大林清

佐柄は横丁の角で、ふいに立ちどまった。

『馬鹿々々しい、僕はやめる』

そう云いながらひきかえそうとした。

夏目はむろん油断がなかった。

『何を云う、ここまで来て』

ひじをつかむと、

『君は、腕力を用いるのか！』

やにわにふりむきざま、夏目を突き飛ばした。

ふいをくらって夏目がよろめくすきに、佐柄はがにない敏しょうさで走り出したのだ。

夏目は踏みとどまって立ち直ると、そのあとを追って坂道へ走り出た。ふと反対側の歩道に洋装の女の立っているのが見えた。見さだめるひまがなかったが、坂道を駈け下りながら、妙にその姿が氣になった。静闇の深夜をいっしょに歩いた時のじゅん子に似ているような氣がした。

夏目の足がにぶった。ひきかえしてその女をたしかめずにいられなくなった時佐柄はもう坂下の電車通りをまがってしまっていた。

消えた影

夏目は佐柄を追うのをあきらめて、坂の途中までひきかえした時、歩道に立っていた筈の姿は消え失せ、街燈の光だけが空しく流れていた。

しばらくの間たたずんであたりをながめまわして見た。ヘッド・ライトが路面を掃いて、時折自動車が通りすぎるほかは、人影一つ見あたらない。

夏目はだまされたような氣がした。眼の錯覚だったのかと思った。こうなっては、一人で病院へ足をむけるほかはなかった。

Watson's

十文字の下着

（一九四五年特許）

フレンチショーツ

はき心地はよく しかも丈夫でセンタクは容易。アイロン不要。長持ちのするワトリンもの

W2-8

人事消息

■結婚

▲ト市の濱田松之助氏夫妻息行雄ハピー氏と同市の西村金三郎氏夫妻息女八重子ジョシー嬢は山田松次郎氏夫妻の世話で九月十三日聖公會で今井牧師司式結婚、ミュアヘッド・レストラントで披露後ニューヨーク方面へ新婚旅行した。

▲トロントの間入三之助氏夫妻息女まり子さんとロータ・コブ氏（母は在ドイツのエルサ・ミーラ）は九月二十日シンプソン街教會のミチエル牧師司式により結婚式を擧げ富士松家で披露

■死亡

▲トロントの原藤静夫氏は聖マイクル病院で九月十八日午后五時半死去、通夜を十九日エリオット葬儀社で營み、告別式は二十日聖クレメント教會でスタンレー牧師並に今井牧師司式で執行した。

▲スティヴストンの伊藤トメ氏（六七）は九月七日晩市病院に於て死去、十三日ス町佛教會に於て生田開教使と寺村補教士司式により葬儀を執行した。

●訂正 結婚挨拶廣告中に兒玉勉とあったのは續、父高田啓吉とあったのは森吉

結婚御挨拶

四男 濱田行雄（ハピー）

長女 西村八重子（ジョシー）

右兩名儀豫てより山田松次郎氏御夫妻の世話により婚約中の處九月十三日ト市聖公會で今井牧師司式結婚式を擧行、引續きミュアヘッド・レストラントで些か披露宴を催しました際は御多忙中の處態々御來臨下され且又過分の御芳志に預り有難く深く御禮申上ます。尚兩名に對し今後ともよろしく御交誼御指導下さるよう偏えに御願申上ます。

トロント 父 濱田松之助 母 ハナ

同 父 西村金三郎 母 八千代

結婚御挨拶

ロータ・コブ

まり子 間入

豫て婚約中の處九月二十日シンプソン・アベニュー教會ミチエル牧師により結婚式を擧行、引續き富士松家にて些か披露致しました節は御多忙中にも拘わらず御臨席の榮を賜わり且つ又過分の御祝品祝辭祝電を頂き御芳情誠に有難く厚く御禮申上ます。尚今后兩名に對し御交誼御指導を賜わり度略儀乍ら紙上を以て御禮旁々御禮申上ます。

ドイツ 母 エルサ・ミーラ

トロント 父 間入三之助 母 もと

伊藤トメ（六七）

儀病氣中の處醫藥の効なく去る九月七日晩市々立病院に於て死去致しました。九月十三日ス町佛教會堂にて生田開教使と寺村補教士司式により葬儀執行の際は御多忙中御會葬下され過分の供花香料弔辭弔電等を賜わり御厚情の數々身にしみて辱けなく一々參上御禮申上ぐべき筈の處混雜中御姓名伺いもれあるやも計られず略儀乍ら紙上を以て故人生前の御交誼と共に厚く御禮申上ます

P.O. Box 405 Steveston, B.C.

喪主 伊藤保

吉田キン

米倉すみゑ

板倉巖

親族一同

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トロント市内ではサービスで知られています

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ドーバコート・ロード七一五

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辯護士 鬼塚敏三

事務所 ト市ヤング街三二九番ルーム四〇三

電話イーエム三─五〇〇二

自宅オエクスー─三三八八

▲一切の法律事務に應じますから御相談下さい

故原藤静夫

事、兼て病氣のためセントマイコル病院に於て加療中の處藥石効なく遂に九月十八日午後五時半病院に於て昇天致しました事を生前辱知の皆様に謹告申上ます。追而通夜は十九日午後八時よりエリオット葬儀社に於て營み告別式を廿日（午後八時）聖クレメント教會に於てスタンレー牧師並に今井牧師司式にて行い、次いで廿二日ハイランド・メモリー墓地に埋葬致しました節は御多忙中にも拘わらす身に餘る弔辭弔電、供花並に過分なる御芳志を頂き誠に有難く、なお存命中の御交誼、殊に入院中は度々御慰問並に御心遺に預り重ねて厚く御禮申上ます。

喪主 原藤玉枝

長女 原藤ブレンダー高子

次女 同 スーザン文子

父 原藤佐一

母 サダノ

弟 哲夫

姉 海浦夫妻

兄 宮本辰夫

義父 露木伊太郎

義兄 同 義次夫妻

義妹 林田夫妻

同 山本夫妻

同 露木マリコ

親族代表 磯崎豊三

同 外一同

友人代表 富廣彰二

同 相田行雄

同 外一同

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トロント教友會 ト市ノ〜スコート街六一

電話エルイー三 九二二六

トロント日系聖公會

電話エルイー五五〇四六

九月廿八日 午前十一時

洗禮式

『キリストと共に歩む生涯』 今井司祭

トロント佛教會

（バーザスト街九一八）

九月廿八日（日）午後二時

故重藤師 追悼法要

北米佛教團總長

日系人合同教會

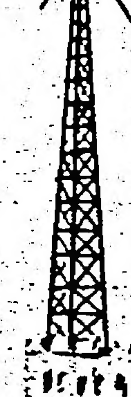
ドーバコート街七〇一

九月廿八日午前十一時半

日語禮拝『繼子心と愛子心』 清水牧師

◎聖書講義 朝十時

◎教會學校 朝十一時半



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詳細は弊館旅行相談部へ御照會下さい。其の他移民税關事項の諸手續きは迅速且つ丁寧に御世話申し上げます

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會社とセーン漁者のみ

【ステブストン特信】今年はサケの當り年。フレザー河サケの豐漁でピーシー・サカイ・サケ鑵詰は九月十三日現在で百六十万箱突破という最高記錄を示したが、しかしどつさり儲けたのはキャナリーとセーン漁者だけというのが實狀である。ギルネット漁者は全漁獲のわずか十七パーセント程度のすそわけという結果に終り、フレザー河ギルネット漁者は全く期待外れに終つたといえる有樣。

△本年度米國側ピューゼット・サウンド並にフレザー河ギルネット漁者の不振の最大原因は海水溫度の異狀のためサカイの回遊水路がジョンソン・ストレートで晩香坡島西海岸ワンデ・フカ海峽に二分され、盛漁期が十日ないし二週間のおくれをみせたことにある。フレザー河は九月十三日限り禁漁、二十三日から再漁豫定が月末まで解禁されず、徒らに河口に密集するサカイをながめている狀態である。

△しかし本年度は例年のように長期ストもなく、北方漁場も比較的好漁であつたため、全体的には平均漁獲度の實收をあげた。

ト市協會費
自發的納入希望

トロント市協では九月廿四日執行委員會を開催して、過般の國際ソフト・ボール試合の結果、全加市協の動向、ニッポニアー・ホーム、共進會の日本花火等のことにつき報告と協議を行い、一世部から進言の市協會費集めのことはこれを是認して、實行を一世部に附託することになつた。

△一世部では時期を見て會費納入方の手紙を發送する。

△自動的な會費納入を奬勵し、すでに評議員その他から受理して居り、一世部事務所の龜岡幹事宅

樺山二世夫妻に榮譽
二兒を抱え博士とマスター獲得

【モントリオール發】二人の子供を育てながら二世母親がマスター學位を、夫君は博士號をそれぞれ專門學から獲得し、明るい話題をモントリオール日系社會に投げている。樺山アブラハム氏はモントリオール大學で化學專攻、博士號をとり、今月末移民許可を得てバフアロのデュポント社に赴任、樺山夫人ジョンさんはマギル大學から教育學のマスター學位をおくられ、目下アルバータ大學で博士號をめざし研究中である。樺山氏はケローナの樺山牧師夫妻の長男である。

コールドウェル氏
慰勞晩餐會

シーシーエフ黨主コールドウェル氏を主賓とする晩餐會が十月十一日午后七時半よりローヤルヨーク・ホテルで催される。會費一人五弗であるが、日系人のため大いに活躍した同黨の黨主慰勞デナーであるので日系人の參加を希望している。申込みは三日までにオ州シーシーエフ部、ジャービス街五六五へ。

若林テッド氏が會長に選ばれる

【カムループス發】この程行われたノース・カムループス高校父兄母姉教師會（ピーティーエー）の役員選擧でノース・カムループスの若林テッド氏が會長に選ばれた。日系人がこの地方のピーテイエー會長になつたのは同氏が最初のことと信じられる。

トロント佛教會
特別資金募集

トロント佛教會では辻開教使の米國轉任につれて後任開教使石浦師を迎わるべく入加手續中であるが、着任と同時に住宅及び專用自動車購入、家具調度等の費用並に十一月來訪の大谷門主歡迎費等合せて約二万五千弗の資金調達の必要に迫られ、其うちの一部九千弗乃至一万弗を一般信徒の淨財寄附を仰ぐことを各團体連合會議で決定したので近く信徒間を戸別訪問して募集

和歌山縣下の最高齡者

【和歌山發】和歌山縣ではこのほど縣下の九十才以上の老人を調べたところ、縣下の最高齡者は男一〇四歲の海草郡山口村、藤井安太郎さん。女では一〇二歲の那賀郡岩出町伊藤ヨレギクさんであることがわかつた。九十歲以上の男一一六人、女は三五七人であつた。

●娘浪曲團　いよいよ來る一日（水）から三晩つづけてユクレニアン・ホールで興行する。豫約席はなくチケツは三晩のうちどの日でもよいが早目に入場を希望している。

●日本行便船　カナダ・メール號十月五日晚市出港。

求 ガーデナー數名入用。電話ピーエー一一二一四五（木下）

求 ガーデン・ッラック・ドライバー。パート・タイムでもよし。電話アール・オー六－三九三二（トロント）

求 パンツ・プレサー一名入用。經驗の有無を問わず。電話アール・オー六一一〇〇七（トロント）

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大根 近年にない良いの出來ました。御注文下さるよう願います。
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J. OHASHI
R.R. 3, Vernon, B.C.
Phone 50044

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電話　アールオー二一四四〇八

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□特價　各壹弗均一

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同	火の舞	伊藤整	海の見える町
八木義德	野女物語	今井達夫	虹を踏む女
內藤民實	花の接ぷん	阿川弘之	雲の墓標
佐田百閒	東京燒盡	久保田正夫	花火
中村八郎	マラッカの火	川崎長太郎	伊豆の街道
井上靖	その日そんな時	平林たい子	愛情旅行
立野信之	叛亂	平野威馬雄	混血人生記
爪生卓造	大海原	廣津和郎	薄暮の都會
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病氣になったら
老人ホームでは何う取扱うか

建築工事が着々と進行しているニッポニア・ホームでは入資申込を受付けているが、入資後病氣になった場合のことを心配する向きや、寄附金がどうなるかと質疑する人々に對してホーム當事者は次の如く説明している。

病氣の場合は無料手當

入資者はミーンステストという調べで、貯金のない人はウエルフエアから醫療カードが貰える。これによって、病氣になったら無料で手當を受けられる。毎月ウエルフエアのドクターが調べに來るので、万一入院を要する場合は、州政府の病院保險に入っておれば(醫療カード所持者は自動的に政府でそれに加える)一切心配なく、退院したらホームに歸られる。ホームには州の法律によって普通の健康体の老人だけを入れることになっているが、一旦入資後病氣になった人に對しては、どこまでも世話をすることは家族同様である。

出資と寄附金は法人團体のもの

ニッポニア・ホームは一般から多額の寄附を頂いた。その金はどうなるか? 初め極度に切りつめた工費、材料、家具等の豫算で、費用の半額は州政府から補助されるのでホーム自身の負

つた。これに對してホームの持っている準備金三万五千弗と(山家氏宅八千弗と豫算に入れておるのが、實って見ると現金五千弗で殘額は五ヵ年拂いということになったのも含めて)不足一万一千五百弗であった。だが工事が進むにつれて豫算に入れなかった自動火災警報器(九百弗)、ペントも一コートの豫算を二コートに、フロアはセメントタイルの豫算をクッション入りタイルに、又家具類もほしいものを入れるためには餘分に二千弗位必要で、結局、切りつめ豫算のほかに四、五千弗いる見込みである。一般からの寄附金も、發起人の出資金も、すべては財團法人ニッポニア・ホ

者が取戻し出來ないと同様に、出資者も一仙も取戻すことは出來ないし、利益のない事業から利益が得られる譯もない。資金は出資者や寄附者からはなれた別個の法人團体に属するものであればこそ州政府は半分の補助金を出すのであり、補

も調べ運營を監視する。これはアトキンソン慈善財團が何の不安もなく一千弗の寄附金を出してくれたのを見ても判るのであり、寄附金には受取りを出し、記帳して全部銀行に入れ、すべての支拂いは法規通り會長幹事連署のチェックで行っている。

側面から大いに援助
會館建設へ遠藤領事挨拶

ト市日系會館委員會では資金募集開始に際する遠藤領事の次の如きメッセージを今週發表した。

近く日系會館資金募集運動が開始されるに當り、一言御挨拶申し述べます。

まず從來永い間にわたり論議されて來た會館建設問題が愈々實行計畫となって具体化して來たことを心から喜ぶと共に委員長初め役員各位の御苦勞に對し深い感謝の念を捧げます。

今後この計畫が單なる理想に終らず、日系人全部の心からの理解と支持を得て速やかに現實の姿となって現われることを切望致して居ります。

然しこの計畫は容易ならぬ大問題であるだけに、役員各位におかれては並々ならぬ覺悟と廣い見識とに立って、日系人全部の理解と支持を得るために優れたリーダーシップを發揮して頂きたいと念願して居ります。

大きい理想を實現するためにはそれだけ大きな困難を伴うのは當然のことですが、日系人社會全部にこの困難の實体とその基本的背景を充分理解して貰い、その理解に基いた熱心な支持を得られるよう格段の御配慮を切望致します。

これによって日系人一同欣然として贊同し、燃えるような熱意となって現われることをひたすら期待致して居ります。

私は領事としてまた個人として今度の資金募集運動に多大の關心を持ち、行く行くは大使館、惹いては故國からの援助を得て會館建設計畫が有終の美をなし得るよう犬馬の勞を取りたい所存ですが、これは飽くまで後援であり、決して正面に立って進めと叫ぶ立場にはないことを御諒解頂きたいと思います。

今まで間近い傍觀者として役員各位が眞面目に熱心に粒々辛苦して居られる有樣を拜見し、心から敬意を表して居ります。それだけに一層立派な効果を擧げて頂きたいと思い希望を申し述べ旁々御挨拶に代える次第です。

本運動の成功を心から祈って已みません。

在トロント領事遠藤又男

ト市長も激勵

なおフイリップス市長からも日系センターに對する挨拶が來ているが『資金募集開始にあたり、所期の効果をあげられるよう心から祈っております』と激勵している。

加茂氏が寄附

ぽんと一千弗の寄附約束をした二世實業家田淵デックス氏に次いで、こんどはダウンスビューの加茂サム氏が日系會館へ五百弗のチェックを寄附として送ってくることになった。

感謝

本紙の奉仕と活躍を御支援下さって次のかたから御寄附を戴きましたことを深謝申上げます。

ニューカナデアン

▲トロントの黒田初美夫人と増川稔男氏夫妻 息と息女の結婚記念
▲トロントの相田輝子氏 故榮太郎氏記念
▲トロントの山下ヒロ氏夫妻 女兒出產記念
▲ベストウエー・ボーリング・リーダ
▲トロントの上田仙次郎、村上義男両氏夫妻 息と息女の結婚記念
▲カムループスの庄島龜臓氏 病氣全快記念

出產記念
▲ムースジョウの中野夫人 息女の音樂賞受賞記念

老人ホーム建築資金寄附感謝(九)

ニッポニア・ホーム

次の諸氏と團体からの御寄附を深謝申上げます。

(ロンドン・セントトーマス)
△五十弗 井上清八夫妻
△二十五弗宛 井上勝 井上リツ子 森野貞三
△十弗宛 高田鄰八

△五弗
西本一夫 西本安藤雄 西本ヨウ 相星久治 小保方穫司
△十弗 オークヴィルのイーエス佐野
△十弗 モ市の今井牧師
△十五弗 オタワの佐々木シズ

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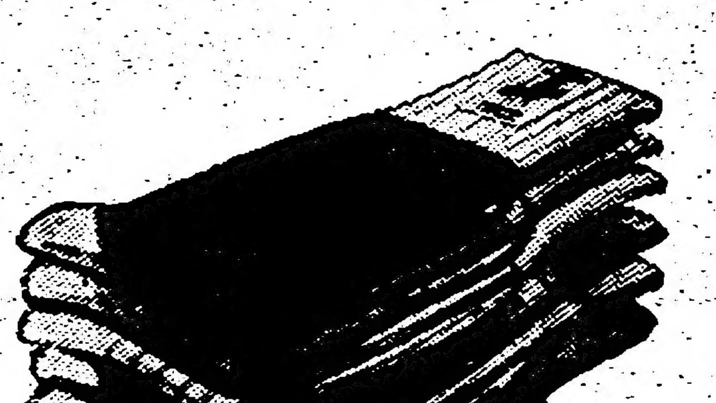

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ソ軍五十万が日本を圍む

潜艦百隻、空軍八千機で防衛不能と林陸將證言

【東京發】防衛廳統合幕僚會議々長林敬三陸將は今週、『ソ連はその全軍力の約五分の一を極東地區に配置している』と、自民黨の外交調査會で證言した。林陸將は極東におけるソ連の軍力について

數字的にいえば、ソ連は地上軍四十万ないし五十万、艦船四十万トンを極東地域に配しており、とくに海軍中には太平洋横斷可能の潜水艦隊の約三分の一に當る百隻を配している

と述べ、空軍は三千機ないし三千五百機を備えており中共空軍を加えるとその數は七千五百機ないし八千機に達することになると述べた。林陸將はソ連地上軍は北海道北方地區に十四個師を配して北海道を完全にとりまいているのに對し、日本の防衛力は米國の第七艦隊、日本駐屯の米陸上部隊とそれに日本の自衛隊のみで、日本が十分守り得る軍力に達するまでには今後五十年を要すると語った。林陸將は日本の十分な自衛力は近い將來には出來ない理由として日本は地理的に狹い國土であり、人口は都會に集中し、國防觀念が日本人の間にきわめてうすいことをあげている。

日本に大反響！

カナダ・サケの對英輸出增加で

【東京時事通信】英國の輸入制限緩和は日本の水產業界に大反響を與えたが、政府筋の今后の對英輸出見通しは次の通り。

一、英國の今回の措置はカナダからの輸入增加をねらつたものだが、過去の經驗からして英政府が行政的な指導で日本からの輸入を押えることはあるまい

一、今后サケ・カン詰の對英輸出がどれだけ伸びるかの見通しは困難だが、マグロ、カニなどの代替品があり、英國人の好みも變つているから直ちに戰前の水準(現在の輸入量の約三倍)まで輸出が伸びることは考えられない。

一、今后サケ、カン詰の對英輸出增加はかなり期待がもたれるが、亂賣傾向になると英加兩國業界から苦情を受ける可能性があり、日本としては共販會社を通じ秩序ある輸出を伸ばしてゆく努力が必要であろう。なお日本サケ・カン詰の對英輸出が急增すれば日ソ、日米加漁業交渉への影響が考えられ、間接的には日本の漁獲制限に對する要求は從來にもましてきびしいものとなろう。

沖仲仕スト解決

【晩市發】月餘にわたるビーシー州のロングショーメンのストライキは今週解決した。組合員は八四パーセントが妥結條件に贊成した。日本からの商品はそのため總体的にいつて約三週間ほど配達がおくれた。

防空體制 ミサイル使用

【オタワ發】一台の製作費が約千二百五十万弗ともなるカナダ空軍の世界に誇る超高速戰鬪機エヴイロ・アロー號を百臺つくるより、操作が容易でしかも有効な『ボマーク・ミサイル』百臺を防衛武器に使うとすれば一臺九百万弗で安上りになるということを一理由に、カナダ防衛體制はアローからボーマーク・ミサイルに轉換することが今週ディフェンベーカー首相から發表された。ミサイル基地はクベツクとオンタリオ州に設けられる。ミサイルは高度八万ないし十万呎、三百哩もとぶ長さ四十七呎のもので電波によつて自由操縱されるものである。

東京晩市間を十二時間で飛行

【晩市發】カナデアン・パシフィック航空會社の大型ブリタニア機は今週乘客六七名、乘員一一名をのせて東京・晩市間の飛行記錄を再び樹てた。所要時間は一一時四四分、平均時速四二五マイル。

日本婦人の作品

五八年國連Xマス・カードに

△一九五八年の國連クリスマス・カードはパリに目下居住中の日本婦人のシシュウの作品を採用することに決定した。南敬子さんがその人で、センサイな色彩シシュウを年間五十を作品。美術館や鑑賞家がこつそり彼女の作品を買上げている

△南さんのデザインは『オリーヴ樹に二羽の鳥が止つている』もので、彼女は『平和の樹』とこの作品を呼んでいるもの。このデザインが今年のユニセフのクリスマス・カードとなり、十枚一弗で世界各國で賣られ、純益はユニセフ資金となる

好機逸するなと石炭業者に警告

ビーシーおよびアルバータ州の石炭業界は昨年米國から四千八百万トンも買つた日本に眼をつけているが、カナダの石炭業者がすばやく行動しないと、將來ある日本の市場はみすみす失うかも知れないとファイナンシアル・ポスト紙は今週報じている。日本の三有力スチール製造業者はアラスカ產石炭に注目しており、日米合資でやろうという話合いがあるので、カナダは積極的に日本に働きかけて石炭を賣りつけるべきだとしている。

ソ連行き欲せず

【グランドフォークス發】過激派ズガボーが集團的生活しているクリストバーでは相當數のズガボーが『ソ連行き』にサインしたが、グランドフォークス地方のズガボーは誰一人としてこのフォームを取りに來る者はなく、ソ連行きには全然無關心である。

皇居を解放して

＝公園や住宅地にすべきだ＝

東京の中心部三百エーカーの土地にかこまれている皇居を東京都擴張のために使用すべきであるとの聲があげられている。東大の建築學者立山教授は都內の交通混雜を緩和するために皇居內に道路を建設すべきであるとの說を發表した。宮內省は『そんなことは考えられないことだ』と一蹴している。またある方面では皇居は國民に解放されるべきで、パークか住宅地區にせよとの提言も出ており、天皇は赤坂の別邸に移られるがよいとの說も出ている。

戰爭回避を

米國が努力

【ワシントン發】米國政府は中共との戰爭回避に懸命の努力を拂う態度に變つてきている。そして將介石に對し、絕對に中共本土を攻擊してはならないことを確約させようと壓迫を加えているという。しかし金門、馬祖兩島防衛だけは依然として方針を變えない。國連總會における中共加盟に米國に加擔した投票が昨年より減少し、棄權した國がふえ反對國も增加したことは注目されている。

ト市廳設計の最終審査

誰のが當選するか？

△千八百万弗をかけて新築をプランしているトロント市廳建物のデザインは世界各國から廣く應募したところ、五百二十のデザインが集まり、五人の審査委員會が嚴選の結果、八つのデザインを最適として殘し、今週中にそのうちの一つを當選デザインとして出すことになつている。

△日本からも應募したが、これはあつさり豫選でふり落された。最後の八つのうちにはニューヨークで建築設計を勉強している中國生れアメリカ人、イオー・ミング・ペイ氏が入つておりトロントの設計者も一人加わつている。當選者の賞金は二万五千弗のほかにコミツションが百万弗。

△ところで審査員は八つの設計に對しては一致した意見がみられず、一番多く得點したのをトロント市で採用することになるもようである。このやり方に對して帝國ホテルの設計者で有名なフランク・ロイド・ライト氏は『トロントは時代おくれの方法で市廳設計をやつている。大体、一般から募集するのに有力な設計者は誰も出しはしない。みんな無名で若い設計者が出すばかりでロクなものはなかろう』と非難している。市當局では『ライト氏は老齡で個人主義者で彼の意見はとるにたらない』といつているが、果して誰の設計がかち得るか大いに注目されている。

中共承認せよ 合同教會で決議

【オタワ發】カナダ合同教會總會では今週『中共承認と國連加盟』の贊成決議を行つた。同決議はさらにカナダが中共との通商に反對的態度をとつていることを遺憾とし、盲目的に米國の對中共政策を支持することはいけないとしている。

はなし

△米國で流行しているフラ・フープ旋風はカナダにも波及し、ビーシーから平原州、東海岸に『フラ・フープ・クレージ』時代が來るだろうといわれている。腰を動かしてぐるぐる廻すプラスチック製リングは年內に千五百万弗の小賣高を示すだろうといわれているが、成人は腰を痛めるので注意が肝要とドクターはいつている△オ州のビア・ストライキはやつと解決し、金曜からビアの販賣を行いはじめた。

野球選手權戰 一日から開始

ミルウォーキー・ブレイヴスは二十一日の試合でナショナル・リーグのペナントをとり、十月一日からニユーヨーク・ヤンキースとワールド・シリーズを開始する。一日と二日はミルウォーキーで行い、一日休んで四日はヤンキー・スタヂアムで再開するが、今年もブレイヴスがヤンキースの强打者を押さえて優勝するのではないかとスポーツ記者連中はみている。

7, 1958

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毎週水・土二回發行

日本帰人の作品

ーているクリストバーでは努力を排う態度に疑つてき

中共政策を支持することは

Personal Notes Across Canada

Marriages

HAMADA-NISHIMURA

Toronto, Ont.

St. Anne's Anglican Church was the setting for the marriage of Joan Yaeko Nishimura, daughter of Mr. and Mrs. Kinsaburo Nishimura of Toronto, to Herby Yukio Hamada, son of Mr. and Mrs. Matsunosuke Hamada of Toronto, on September 13, 1958. Rev. K. Imai officiated.

After the reception at the Muirhead Restaurant, the couple left for the U.S. on their honeymoon trip.

* * *

SUZUKI-SUNAHARA

London, Ontario

Joanne Setsuko Sunahara, daughter of Mr. and Mrs. Tamotsu Sunahara of London, and David Takaki Suzuki, son of Mr. and Mrs. Kaoru Suzuki of London, were united in marriage on September 20, 1958 at the King Street United Church. Rev. C. Jardine officiated.

Reception was held at the Hong Kong Chop Suey.

* * *

TONOGAI-FUJITA

Winnipeg, Manitoba

United in marriage on September 6, 1958 were Etsuko Fujita, daughter of Mrs. Sano Fujita of Winnipeg, and Larry S. Tonogai, son of Mr. and Mrs. Seiichiro Tonogai of Winnipeg.

The newlyweds will reside at 6 Rusholme Drive in Toronto, Ontario.

Engagements

Betty Setsuko Edamura, daughter of Mr. and Mrs. Masao Edamura of Japan, and Tosh Tanaka, son of Mrs. Yoshio Tanaka of Greenwood, B.C., announced their engagement at the home of Mr. and Mrs. Kanichiro Edamura on September 20, 1958.

Births

Rev. and Mrs. Kyojo Ikuta of Vancouver, B.C., are happy to announce the arrival of their daughter, Mary Ann, on August 30, 1958 at the Vancouver General Hospital. Mother and daughter are doing fine.

* * *

Mr. and Mrs. Sadao Minato (nee Shirley Toshiko Banno) of 100 Mile House, B.C., are happy to announce the arrival of their daughter, Satomi Connie Jeanne, on September 10, 1958 at the Vancouver General Hospital. Mother and daughter are doing fine.

Obituaries

HARAFUJI

Shizuo Harafuji of Toronto, Ontario, passed away on September 18, 1958 at the St. Michael Hospital.

Tsuya was held on September 19 at the Elliot Funeral Home. Funeral services were held on the same day conducted by Rev. K. Imai at St. Clement Anglican Church.

* * *

ITO

Tome Ito, 67, of Steveston, B.C., passed away at the Vancouver General Hospital on September 7, 1958.

Funeral services were held on September 13 at the Steveston Buddhist Church officiated by Rev. S. Ikuta and Mr. Yamamura.

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11:30 a.m. English Service in memory of Bishop Shigeh...
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Rev. T. Tsuji
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11:30 a.m. English Service
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dates and doings

Montreal News

Telephone numbers in Montreal made a change over this week. Please note: the Plateau exchange has changed to Victor 2; Belair to Victor 4; Dexter to Hunter 4; Elwood to Hunter 6.

The Japanese Catholic Kindergarten classes are given free to all school children and preschoolers. Cost of transportation and nursery services are $1.00 per week. Teachers in charge of the children are Miss Lydia Herric, graduate of University of London, Education Dept., and holder of Foekel Method Diploma, and Miss G. Vedos, a graduate of Canadian Kindergarten Institute.

* * *

The United Church kindergarten classes have resumed with the services of Miss Jean Low, a qualified teacher in kindergarten work as well as in childrens' dramatics. This year's enrolment has 18, this is a maximum.

World Wide Communion services will be held on October 5 at 11:00 a.m. (not Sept. 21 as announced). Invitation is extended to all members who wish to participate in the celebration of the Lord's Supper which is observed by all Protestant Churches throughout the world.

The Annual Church Bazaar is slated for Saturday, October 18 beginning 12 noon till 10 p.m. An invitation is extended to the community to make this a successful affair. Large selection of goods, games and food.

The next W. A. meeting is Wednesday, October 15 at 8 p.m. The ladies are asked to bring their handiwork for appraisal. Join the chatter and curse the auctioneer who is to price your goods for the Bazaar.

* * *

The Fifth Anniversary Concert will be held October 4 at St. Edward Hall at Beaubien and St. Denis beginning 7 p.m. A varied program will entertain attendants given by the Montreal and Toronto talents. Entertainers from Toronto are Messrs. Vernon Hakkaku, Sam Furuya and Misses Terry Yamashita and Caroline Iwasaki.

* * *

An enthusiastic response was received to the newly formed Japanese Language School. The classes are held at the Japanese Community Centre and will continue till further notice.

It was suggested at a Quebec JCCA meeting held recently, the possibility of having a second night for students who cannot attend the Tuesday night classes. The JCCA agreed to support the use of the rooms at the Centre for a second class. Those who wish to attend these classes are asked to call: Y. Ono; H. Kawai; P. Nakamachi; Dr. J. Hasegawa; Mrs. F. Ishii. The fee is $1 per lesson paid monthly in advance.

Rec—Fall Open House

Rec Socratic will open its Fall season on Sunday, October 5 with an Open House Night at Hagerman's Hall beginning 7 p.m. till 11 p.m.

The ever-popular Jay-Cats will be there to supply the dance music. Price is 50 cents for members and $1 for non-members. There will be no dance lessons, so come on out and enjoy yourself on Sunday, Oct. 5. —Ace

Flower Display

MONTREAL.—The Fifth Annual Exhibition of Japanese flower arrangements by the Takeya School, under the direction of Mrs. Seisho Kuwabara, is to be held on Saturday, October 4 in the Channing Hall, Church of the Messiah, 1497 Sherbrooke St.

Visiting hours will be from 2 p.m. till 10 p.m. with demonstrations of flower arranging given by Mrs. Horisaki and Mrs. Kuwabara at 3 p.m., 5 p.m., and 8:30 p.m. Japanese tea will be served.

WELCOME, JAPANESE CANADIANS
GOLDEN DRAGON
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By Cinderella

"Woman In A Dressing Gown"—A memorable Film

"Woman in a Dressing Gown" is like a small oasis in a desert of countless realistic films. Go and see it. You will never be quite the same again.

The film is a study of married drabness, but one treated with such uncompromising honesty that it becomes a terrifying commentary on marriage, on human relationships, and on the fallibility of generalized thinking. It is, in essence, the tragedy of people who mean well but who never quite make the grade, of people who unwittingly make life a kind of hell for those whom they love most dearly.

Amy Preston, the "Woman in a Dressing Gown", is of such a breed. She means well. Married twenty years to Jim Preston, a decent, hard-working shipping clerk, with an adolescent son, she has lived for twenty years in a flurry of disorder, her hair unkept, flitting through each day in a grease-stained dressing gown, good naturedly falling over stacks of unwashed dishes, tripping over baskets of half-finished ironing, always late with her husband's dinner, but cheerfully taking her family's suggestions that she be more organized with a kind of childlike philosophy that "tomorrow things will be better, just you wait and see."

But instead of that wonderful tomorrow comes tragedy into Amy Preston's little world—tragedy in the form of a young girl, a co-worker of Jim's, a complete antithesis of Amy. Georgie and her husband fall in love, Jim suddenly sees himself in his true environment for the first time—sees himself hemmed in by disorder, routine, caught in a way of life which is a ceaseless round of blaring radios, untidy rooms, tied to a life against which his orderly mind rebels. He carries on an affair—illicit in the eyes of society which only sees that Jim is a married man. Encouraged by Georgie, he asks for a divorce.

But Jim cannot cope with his new freedom. There are too many years between Amy and himself, too many years which could not be wiped out by a mere packing of his bag and a walking out through a door. He goes to his routine life of drabness. Amy happily promises to buy a new dress. "A woman," she says, "shouldn't run about all day in a dressing gown."

But as the film comes to its close, one is aware that no one will change, least of all Amy. And it comes home to the audience, gently perhaps, that maybe Jim too is not so different from Amy. In Amy's plea to Georgie, "When you saw this happening to him, couldn't you have been strong enough to have stopped him. You're young and beautiful. You can have other men. Jimbo's not for you. He's like me. . ." the truth becomes apparent. Jim too, belongs to the same breed, to that vast army of incompetents who make up a large portion of this world of ours.

The acting of the entire cast is superb. Yvonne Mitchell's Amy is not a mean, spiteful, sloppy harpy but a loveable, generous woman, whose tragic flaw, if one can call it a flaw, is her incompetence, her inability to cope with reality, living in a dream world of childlike belief that tomorrow, things will be different. If her art does not do things to you, nothing will touch you. Anthony Quayle's Jim Preston, a difficult role, with no opportunities for "big scenes" is straightforward, sincere, and completely believable. Sylvia Syms, playing the other woman, interprets the part with simple honesty, that she is no longer the conventional "other woman" but a human being, just as good, just as sincere, just as full of ideals as Jim or Amy. Andrew Ray's adolescent son is an interpretation to remember. In one brief scene he captures the dawning disillusionment of a son who finds his father not a god, but an ordinary human being.

The camera work heightens the theme. Its approach is analytical and objective, adding an extra dimension to characterization and theme. The theme is brought home constantly by use of photographic contrasts—the untidy, walk-up flat of the Prestons against the neat little apartment of Georgie's; the blaring, raucous, crude joviality of a London pub against the warm intimacy of a dinner for two. By an uncanny use of light and shadow, by emphasis on certain angles, the camera time and time again, reveals hidden facets of individual personalities. Amy Preston's accusation of Georgie as a "cold fish" is accompanied by a camera shot of Georgie's face, defined and cold and hard, as alabaster. Equipped with a kind of unerring sixth sense, the camera at times selects pictorial moments which deepens a mood or an emotion or throws into relief a universal truth of life. The camera focuses on two pairs of feet, walking the late night over cobble stones—Georgie's steady, even, confident and Jim's hesitant, slow, undecided—hinting at the two people's variant attitudes. It focuses on Amy Preston, as she crawls in her grief, under the bathroom sink—this very action that of any hurt, broken thing seeking a private hole in which to curl in and die. It focuses on Amy, trying to save her new hairdo in a deluge, by seeking shelter under a stranger's umbrella, only to be rebuffed—so symbolic of the fact that the world goes on, quite unconcerned whether man lives or dies.

All in all, "Woman in a Dressing Gown" is a wonderful motion picture. It's guaranteed to do things to you. It will make you think. It might even make you smarten up if you're of the breed that spend their days in dressing gown or shorts. And you'll never be too sure about the conventional definition of infidelity. The film will make you take a good, long look at life and yourself.

OUR READERS WRITE

On Nisei Social Clubs

Over a period of time I have heard much said of Nisei social clubs, especially as regards to their being a help or hinderance to the integration of a small Japanese Canadian group into the overall national picture. Unfortunately, my experience is limited to two of the clubs in the Toronto area, and I am basing my opinions on the assumption that other clubs across the country are much the same.

All factors considered, I don't think these clubs are anti-integrational. I haven't the impression that all the members of these clubs attend the functions with the idea that they absolutely must be among their own kind to enjoy themselves, or that, they must seek out a marital partner of their own racial group. Of course, it is quite natural for one to enjoy himself or marry another of the same group. The important thing as regards integration is that he does not consider it wrong to do otherwise. Most club members I have met are quite broad-minded on this matter.

Why then do these clubs exist? For one thing, though JCs are becoming fairly well accepted on the employment level, they are not yet accepted to the same extent on the social. This is a situation that will be rectified but its roots lie in the employment and academic realms and they take time to develop. It is a characteristic of people in general, that only a small percentage are equipped to disregard the fact that they are the focal point for a host of stares (even if the latter doesn't amount to a row of beans). A Nisei, today, for example, would be the victim of a great number of stares if he should attend a function of a majority group social club or should he enter into mixed marriage. Nevertheless, most members of minority groups come to recognize sooner than others the basic equality of human beings of all races and for that reason are not really opposed to integration on either the social or marital level.

A significant point which indicates that Nisei social clubs are not anti-integrational by design is that the membership is not restricted to JCs only. Close friends of Niseis are often seen at dances. I know of cases where male members of the majority group attend the dances because they are never refused a dance (which is far from the case in public dance halls about town). In fact, I have never been aware of the members of other racial groups having been refused entry to the functions of Nisei social clubs.

That integration both socially and maritally is a definite trend, has been confirmed by the course of events of the past decade. Due to the unpreparedness of many of the majority group for complete acceptance of Orientals in all phases of life, the Nisei social clubs have become a temporary necessity to provide a social outlet for their members rather than definite stumbling blocks in the way of integration.

—J. B.
Toronto

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Judo - A Bowl of Ric

By FRANK HATASHITA

To a tourist visiting Japan for the first time the sight of sacred Mount Fuji, the great statue of Buddha, or the colorful Ginza is a thrilling experience, but to a one-track mind of a Judoka like myself a visit to the Kodokan, Mecca of the Judo world, is the most thrilling of all.

My recent pilgrimage to the birthplace of Judo was the most unforgettable experience of my life and taught me a lesson in philosophy that many Canadians of Japanese origin might bear in mind. I entered the arena with vigor and enthusiasm after I chose an opponent about my own size. Ever been hit by a truck? I haven't yet, but I now have a pretty good idea of what it would be like. In a flash I was sailing through the air. I tried every technique I knew, but against him it was as the old Japanese saying suggests, like sprinkling water on a frog's face—it didn't disturb him in the least.

My techniques fizzled out once again on a second opponent. I couldn't even dent him. A third partner was only a shell of a man, and in desperation I used my strength to hug and squeeze. He saw through my unethical tactics and countered with a lightening movement that sent more than 200 pounds of good Canadian beef sailing through the air once again. Never before did I feel so helpless and lonely. For comfort, I made my way over to a group of Occidentals who also appeared to be licking their wounds.

"Incredible, isn't it?" an Englishman was muttering to his Australian and American friends, "and to think they do it all on just a bowl of rice a day!"

"A bowl of rice," I thought.

Back home in Canada the average man's diet of meat, vegetables, and fresh fruit provide him with all the vitamins and minerals his body needs to become healthy and strong, yet, these Japanese on their bowl of rice had bodies that were strong and pliable which had overcome us. Why, then, were these fellows so tough, especially in their hips? In Toronto, Canada, where I run my own Judo club, I am looked upon as a big dragon by my students, but here in the middle of Tokyo I felt like a lowly worm.

It was disheartening to think that I would have to take a steady diet of this pounding for the next three months, the length of time I was to stay and work out at the Kodokan. Instead of drowning my sorrows in beer or whiskey, I concentrated my attention to finding out just why these Japanese boys had st[...] strong and pliable bodies. T[...] hip is the most important p[...] of the body when it comes to J[...] do. It is used as the pivot po[...] for most throws. Why were th[...] hips so much stronger th[...] mine? I was born of Japane[...] parents in Vancouver, but [...] hips were not as their's. Wh[...] All evening I walked the hone[...] combed streets of Tokyo payin[...] particular attention to the peop[...] and their habits. It was a h[...] summer evening and the shutte[...] of homes were flung wide ope[...] I could see families seated [...] their living rooms, squatting b[...] fore a small low table eatin[...] their evening meal, or seate[...] about on the floor with your[...] children doing their homewor[...] and the older folks reading [...] listening to the radio. They wer[...] all seated in the same manne[...] Indian fashion, cross-legged o[...] the matted floors of their home[...]

Using the rapid transit system I headed for a room which I ha[...] rented for my stay in Japan. Th[...] trolley was crowded with peopl[...] all standing and swaying tryin[...] to keep their balance. I shoul[...] have taken a taxi but my brai[...] was tired and I didn't realize [...] would be this bad.

Laying in bed that night, [...] thought of my boyhood days i[...] Vancouver's Powell Street dis[...] trict when the older generatio[...] bragged of the superior body o[...] the Japanese.

"Nihonjin No Koshi Ga Tsu[...] yoi," they would say (The Japa[...] nese hip is stronger).

I argued with the Issei tha[...] they were narrow-minded an[...] stubborn in their thinking. Be[...] sides, I would say, the Japanese people can't be that strong when all they eat is rice and fish. Everybody knows the Japanese nation has one of the world's highest TB rates.

Now, suddenly, the answer hit me. The native Japanese is born on the tatami, the same mats on which Judo is practiced. He lives on that same mat the rest of his life playing, falling and sitting. The Japanese sits on his hips all his life with no comfortable back rest such as we have on our chairs, even the toilets in Japan have no seats. And that is why the hips become so strong.

I was happy then that I had found the answer, but more than that, I had learned that the Issei were right. It would do well for the younger generation to listen and adhere to the wisdom and teachings of our forefathers.

In Judo, they have set principles of health and philosophy of living that have been developed through generations of study, and are as good today as they were centuries ago.

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